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*Our Mission is Growing Disciples of Jesus Christ*

**The Liturgy of the Word**

Opening Voluntary      Jesu, Joy Of Man's Desiring From Cantata No. 147      Joh. S. Bach

Opening Hymn 436      Lift Up Your Heads

Acclamation (also on page 355 in the Book of Common Prayer)

Celebrant      Blessed be God: Father, Son, and Holy Spirit.  
 People      And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie (5:30):

*Celebrant:*      Lord, have mercy  
*People:*      Christ, have mercy  
*Celebrant:*      Lord, have mercy

Hymn of Praise Hymn 679 Surely It Is God Who Saves Me (8AM and 10:30)

1 Sure - ly it is God who saves me; trust - ing him, I shall not  
 2 Make his deeds known to the peo - ples; tell out his ex - alt - ed

fear. For the Lord de - fends and shields me and his sav - ing  
 Name. Praise the Lord, who has done great things; all his works his

help is near. So re - joice as you draw wa - ter from sal -  
 might pro - claim. Zi - on, lift your voice in sing - ing; for with

va - tion's liv - ing spring; in the day of your de -  
 you has come to dwell, in your ve - ry midst, the

liv - erance thank the Lord, his mer - cies sing,  
 great and Ho - ly One of Is - ra - el.

Celebrant        The Lord be with you.  
People            **And also with you.**  
Celebrant        Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*Amen*

## The Lessons

### The First Reading: 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader        The Word of the Lord.  
People        **Thanks be to God.**

### Psalm 24 (*said responsively by half verse*)

The earth is the Lord's and all that is in it, \*  
**the world and all who dwell therein.**

For it is he who founded it upon the seas \*  
**and made it firm upon the rivers of the deep.**

"Who can ascend the hill of the Lord? \*  
**and who can stand in his holy place?"**

"Those who have clean hands and a pure heart, \*  
**who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.**

They shall receive a blessing from the Lord \*  
**and a just reward from the God of  
their salvation."**

Such is the generation of those who seek him, \*  
**of those who seek your face, O God of Jacob.**

Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
**and the King of glory shall come in.**

"Who is this King of glory?" \*  
**"The Lord, strong and mighty,  
the Lord, mighty in battle."**

Lift up your heads, O gates;  
**lift them high, O everlasting doors; \*  
and the King of glory shall come in.**

"Who is he, this King of glory?" \*  
**"The Lord of hosts, he is the King of glory."**

### **The Second Reading: Ephesians 1:3-14**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### **Gospel Hymn 495    Hail, Thou Once-Despised Jesus**

*Gospel*            **Mark 6:14-29**

*Reader*            The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Reader*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**The Sermon, The Rev. Tom Pumphrey**

The Nicene Creed (on page 358 in the Book of Common Prayer)

We believe in one God,

the Father, the Almighty, maker of Heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life,

Who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI (on page 392 in the Book of Common Prayer) (please kneel as you are able)

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Rob and Don, our Bishops; Tom, our priest; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. [please add your prayers here.]

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. [please add your thanksgivings here.]

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

The Confession, kneeling, as you are able (also on page 393 in the Book of Common Prayer)

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## The Absolution

### The Exchange of the Peace of Jesus Christ

*Celebrant* The peace of the Lord be always with you

*People* And also with you!

## The Liturgy of the Table

*The congregation offers to God gifts of bread and wine, as well as gifts of money and music.*

The Offertory Music            **Lead Us, Heavenly Father, Lead Us**

Ian Higginson

Presentation Hymn: vs. 3 of 380

Old 100th Doxology

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

### **The Great Thanksgiving, Eucharistic Prayer C** (page 369 in the Book of Common Prayer)

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord.

*People:* It is right to give him thanks and praise.

*Celebrant:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* Glory to you for ever and ever.

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* By your will they were created and have their being.

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* Have mercy, Lord, for we are sinners in your sight.

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* By his blood, he reconciled us. By his wounds, we are healed.

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. \* Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People:** We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People:** Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The people join in concluding: **AMEN!**

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

### Fraction Anthem S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Communion

All are welcome at the table either to receive the blessing of the church if you are not baptized (please indicate this by crossing your arms over your chest), or to share in communion with Christ and his church if you are a baptized Christian of any age or any denomination. Gluten free wafers are available upon request.

If you would like prayer for yourself or others, come to the side altar where trained intercessors will pray for you.

## Communion Music

Hymn 615 Thy Kingdom Come, On Bended Knee

Hymn 671 Amazing Grace

## Eucharistic Visitor Blessing

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. Go with the Bread of Heaven and the Cup of Salvation to our sisters and brothers who cannot be with us in this place, bringing refreshment to those who are weary, and all for God's glory in the Communion of Saints. Amen.

## Post Communion Prayer (*Book of Common Prayer, page 365*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn 372 Praise to the Living God



1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

Dismissal

Celebrant Let us go forth in the name of Christ.  
People Thanks be to God!

Closing Voluntary

'Sinfonia' From Cantata 29 "We Thank Thee, God"

Richard Purvis

**Thank you for worshipping with us!**



# Annual *Parish Picnic*

**August 4th** after the 10:30 service!

Picnic food to be provided (Hamburgers, Hot Dogs, Mac & Cheese, Cole Slaw, Baked Beans, Watermelon, Condiments, Lemonade, Chips).

There will be a bouncy house and other crafts for the kids, corn hole, snow cone machine, live music by Back of the Bus Band.

## **Contests:**

- **Cake Walk**  
(This is similar to musical chairs. If you want to participate, please bring a cake!)
- **Best Hawaiian Shirt**
- **Best Crazy Hat**

**RSVP at**  
**[bit.ly/spsp2024picnic](https://bit.ly/spsp2024picnic)**



## Events & Announcements for the Week of July 14

### *Our Mission is Growing Disciples of Jesus Christ.*

God has a vision for us as a Christian Community, empowered by the Holy Spirit, active in:

**Cool Girls, Inc.** We are in need of more backpacks to reach our goal! Our committee has extended the deadline and we would like to have them by July 19th. Your support can help us get there! There are pink tags, which can be used to sign up to donate a backpack in the narthex! The tag will include a list of necessary school supplies and fun goodies to fill the backpack for a Cool Girl. If you would like more information on how to help, please contact Kristi Story at [kristi.story2@gmail.com](mailto:kristi.story2@gmail.com).

The **Artic Freeze Ice Cream Truck** will be stopping by July 28 after church at 11:30 in the parking lot by the playground.

**The 2024 Annual Parish Picnic!** August 4<sup>th</sup> after the 10:30 service! Picnic food to be provided (Hamburgers, Hot Dogs, Cole Slaw, Baked Beans, Watermelon, Condiments, Lemonade, Chips). There will be a bouncy house and other crafts for the kids, corn hole, snow cone machine, live music by Back of the Bus Band.

Let us know your coming so we can prepare enough food! RSVP at [bit.ly/spsp2024picnic](https://bit.ly/spsp2024picnic)

**Contests:** Cake Walk (This is similar to musical chairs. If you want to participate, please bring a cake!)  
Best Hawaiian Shirt  
Best Crazy Hat

## Worship of God

We welcome **Brian Davey** as our substitute organist while our Director of Music, George Chesnut, is out through July 24<sup>th</sup>.

**Summer Choir!** - Have you ever wanted to sing in the choir but wondered whether or not you're a good fit?

A great opportunity to "test the waters" is happening now! We meet at 9:45 (sharp!) in the choir area on Sunday mornings and put together a simple piece of music we can all do with no trouble. We have a great time together and would love to welcome you into our fellowship! Please speak to George Chesnut at 770.977.3897 or [gchesnut@peterandpaul.org](mailto:gchesnut@peterandpaul.org) with any questions. Thanks!

**Tuesday Prayer in the Sanctuary** – Join us every Tuesday at 2pm as we pray for the needs and concerns of our Parish. We will meet in the north side altar of the sanctuary. Please contact Camie Schade if you have any questions.

## Discipleship for All Ages

**Wednesday Morning Women's Summer Book Study | Tuesdays with Morrie by Mitch Albom** – Begins June 12<sup>th</sup> - Wednesday Mornings, 10 AM On Line and In Person - Garden Room. Tuesdays with Morrie is a modern classic and deserves to be read many times to glean all the lessons it has to offer. We will audit this last class together as Morrie gives his long-lost former student a crash course on living and a clear and ruthless insight on what matters most when your days are numbered. Contact Amy Stillwell for more information.

**Children's Splash Pad Day!** – Save the date! July 17<sup>th</sup> @ 10:00am. We are going to go to Roswell RiverPark Spray grounds. It is 2 bucks and they open at 10am. We will meet there at 10am-12pm Contact Camie Schade to register.

**Youth Taco Tuesdays** – Every Tuesday from 12pm to 2pm during the summer, youth are invited to join Brandon for lunch, Bible study and service! Contact Brandon Dasinger for more info: [bdasinger@peterandpaul.org](mailto:bdasinger@peterandpaul.org)

## Serving Christ in the World

**Fall/Winter Kids Consignment Sale** - We are getting set for our Fall/Winter consignment sale the weekend after Labor Day 2024. What do we need from our Parish Home? We need you to get the word out to anyone you know that needs to declutter baby and children clothing, gear, furniture, toys, books, etc.

We'd love to see some of our Parish family volunteer their time during the sale. We would love to get to know you and for you to get to know the moms and grandmoms, aunts and friends in our community. Visit <http://spspkids.com> to sign up as a "WORKER" for this sale. Please email [spspkidssale@gmail.com](mailto:spspkidssale@gmail.com) with any questions.



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Clergy & Musician  
The Rev. Thomas C. Pumphrey, Rector  
George Chesnut, Director of Music